

# NURSE ASSISTANT TRAINING

192 Hours • 5 Instructional Weeks



## PROGRAM DATES

06/20/22 - 08/04/22  
10/17/22 - 11/18/22

## SCHEDULE

Classes Meet In Person

Monday through Friday

Weeks 1-2: 7:00 a.m. to 3:30 p.m.  
Weeks 3-5: Clinical - Times vary

Theory: 06/20/22 - 07/01/22  
Clinical: 07/18/22 - 08/04/22

There are no classes during summer recess from 07/04/22 to 07/17/22.  
Classes resume on 07/18/22.

## ADMISSION REQUIREMENTS

- High School Diploma or equivalent
  - Attend CAJ Orientation
  - Assessment Test
    - Reading: 234 Math: 214
  - Must pass a drug and criminal background check
- Health Requirements:
- Health clearance by physical exam
  - Ability to:
    - lift, pull, and roll a minimum of 30 pounds.
    - reach overhead
    - stoop, bend, and grasp
    - stand and walk for long periods

## PROGRAM COMPONENTS

- Introduction
- Patients' rights
- Interpersonal skills
- Prevention management
- Body mechanics
- Medical and surgical aseptic
- Weights and measures
- Patient care skills
- Patient care procedures
- Vital signs
- Nutrition
- Emergency procedures
- Long-term care patients
- Rehabilitative nursing
- Observing and charting
- Death and dying
- Residents' bill of rights for the dying patient.

**Graduates qualify to take the State Certification Exam (issued by the State of California). They will be fully prepared for employment as a Nursing Assistant. They will also receive a CAJ certificate of completion.**



Approved by the California Department of Public Health

2018-2019 - 12 total enrolled - 12 graduate completers  
Completers Graduation Rate - 100% / Employment Placement Rate - 88% / Licensure Exam Pass Rate: 100%  
Placement and licensure is based on # of completers and # taking licensure exam



**BOOKS AND MATERIALS**

**Costs covered in program fee:**

- Nursing Assistant Basic Study Guide
- Blood Pressure / Stethoscope Pro Combo Dual Tube
- CAJ Uniform Scrubs
- Drug test

**Additional Requirements:**

- Certification Test \$100
- CPR \$45

**Additional Requirements (Non-CAJ):**

- Professional Liability Insurance (Student) www.nso.com - (800) 247-1500 (approximate cost) \$23
- Shoes: non-slip, close toed, non-cloth shoes or sneakers.
- Finger Printing \$40



**FEES**

**Temporary price reduction Limited time offer!**

This program *does not qualify* for Federal Financial Aid

Registration Fee: (non-refundable) \$ 100.00

Program Fee: ~~\$335.00~~ ~~\$1,920.00~~

Other Fees: \$ 145.00

**TOTAL: ~~\$600.00~~ ~~\$2,165.00~~**

**Enroll soon before the price goes back up in fall 2022!**

**REFUND POLICY**

1. Absolutely no CASH refunds. District office will issue approved refunds by check via mail. Refunds, when due, are made within 45 days for the last day of attendance if (1) written notification has been provided to the institution by the student or (2) from the date the institution terminates the student or determines withdrawal by the student. For classes cancelled by CAJ, refund will be issued within 45 days of planned start date.
2. No refund on costs associated with program materials: including, but not limited to books, supplies, uniforms, testing fees, background checks, insurance, etc., unless class cancelled by CAJ.
3. If tuition and fees are collected in advance of the start date of classes and the student does not begin classes or withdraws on the first day of classes, the institution retains no more than \$100 of the tuition and fees. For students who do not begin class, refunds are made within six weeks of class date.
4. Refunds are prorated based on the period of attendance in relation to the program length and are processed according to CAJ refund chart

CAJ REFUND CHART	
PERCENTAGE OF ATTENDANCE	PERCENTAGE OF PROGRAM FEE REFUND
CANCELLED BY CAJ	100%
UP TO 10%	90%
OVER 10% - UP TO 25%	50%
OVER 25% - UP TO 50%	25%
OVER 50%	NO REFUND

**JOIN US FOR ORIENTATION [WWW.CAJ.SCUSD.EDU](http://WWW.CAJ.SCUSD.EDU)**

*For information about national and program accreditation, contact the institution.*

PRICES AND SCHEDULES IN EFFECT ON SEPTEMBER 19, 2022 AND SUBJECT TO CHANGE WITHOUT NOTICE

PAGE 12 / FY 22-23